



# ALL INDIA INSTITUTE OF MEDICAL SCIENCES

## MANGALAGIRI, ANDHRA PRADESH

Web site: [www.aiismangalagiri.edu.in](http://www.aiismangalagiri.edu.in)

### Allied & Healthcare Courses Admission for the Session of 2026

Name: - \_\_\_\_\_ Father's Name \_\_\_\_\_

Roll No. \_\_\_\_\_ Course \_\_\_\_\_ Department/Subject Allotted \_\_\_\_\_

Category \_\_\_\_\_ Rank \_\_\_\_\_ Option \_\_\_\_\_

### Document Receipt

| S.No | Documents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Received (Yes/No) | Remarks |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|
| 1.   | Registration Slip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |         |
| 2.   | Seat allocation letter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |         |
| 3.   | Offer letter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |         |
| 4.   | Admit Card issued by AIIMS, New Delhi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |         |
| 5.   | Photo ID Proof Photocopy (Aadhar Card/PAN Card)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |         |
| 6.   | Certificate from the Board showing his/her Date of Birth. (10th Passing Certificate)/ Marks Sheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |         |
| 7.   | Certificate in proof of passing the 12th class under 10+2 Scheme/Senior School Certificate Examination/Intermediate Science or an equivalent examination from a recognized Board.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |         |
| 8.   | Mark-sheet of the qualifying examination i.e. 12th class under 10+2 scheme/Intermediate Science or an equivalent examination in proof of having secured 55% or more marks (50% in case of SC/ST) in aggregate in the subjects of English, Physics, Chemistry & Biology).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |         |
| 9.   | Transfer certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |         |
| 10.  | Migration certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |         |
| 11.  | <p><b>a.</b> SC/ST / EWS Certificate issued by the competent authority and should be in English or Hindi in language. Community should be clearly mentioned in the certificate.</p> <p><b>b.</b> OBC Certificate issued by the competent authority for central Govt. jobs/for admission in Central Govt. College/Institute. The sub-caste should tally with the Central List of OBC. OBC Candidates should not belong to Creamy Layer. OBC certificate must be in the Central Govt. Format as prescribed in the prospectus.</p> <p><b>c.</b> Physical Disability Certificate issued from a duly constituted and authorized Medical Board as mentioned in the prospectus.</p> <p>*OBC Certificates should have been issued between <b>01.04.2025</b> to <b>24-04-2026</b> (Both Dates Inclusive)</p> <p>* EWS Certificates should have been issued between <b>01.04.2025</b> to <b>24-04-2026</b> (Both Dates Inclusive)</p> |                   |         |
| 12.  | Admission Fees ( <b>Rs.2625</b> )/- (challan will be issued at the time of Admission)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |         |
| 13.  | Medical Certificate of Fitness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |         |
| 14.  | Undertaking/Declaration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |         |
| 15.  | Anti ragging affidavit by the Student & Parent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |         |
| 16.  | Self Attested one set photocopy of above certificates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |         |
| 17.  | 08 Passport size Photographs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |         |

Verifying Clerk/Officer  
Admission Cell

Assistant DEAN  
Allied & Healthcare Course

DEAN  
Allied & Health Sciences